

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: \_\_\_\_\_

Meeting Date: 11/27/2023

Submitted By: County Judge's Office

Department: \_\_\_\_\_

Signature of Elected Official/Department Head:  
\_\_\_\_\_

<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p> <p>COMMISSIONERS COURT NOV 27 2023</p> <p><b>Approved</b></p>
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**Description:**

Consider Joining TEX-21 and Appointing County Judge and County Engineer as Representative and Alternate Representative to the Board-County Judge's Office

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(May attach additional sheets if necessary)

Person to Present: Judge Boedeker

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: \_\_\_\_\_ minutes

Session Requested: (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

- County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

**2023 VOTING MEMBERS:**

ALLEN \* Ken Fulk  
ARGYLE \* Rick Bradford  
ARK-TEX COG \* Chris Brown  
BELL COUNTY \* David Blackburn  
BOWIE COUNTY \* Tom Whitten  
CAPITAL METRO \* Dottie Watkins  
CCRTA \* Jorge Cruz-Aedo  
CHILDRESS COUNTY \* Kim Jones  
COLLEGE STATION \* John Nichols  
COLLEYVILLE \* Richard Newton  
COMANCHE \* Mary Boyd  
COMANCHE COUNTY \* Stephanie Davis  
COPPELL \* Wes Mays  
CRESSON \* Teena Conway  
CROCKETT EDC \* James Gentry  
DALLAS \* Adam McGough  
DALLAS AREA RAPID TRANSIT \* Nadine Lee  
DALLAS COLLEGE \* Justin Lonon  
DALLAS COUNTY \* Theresa Daniel  
DECATUR \* Mike McQuiston  
FARMERSVILLE \* Ben White  
GLEN ROSE \* George Freas  
GRANBURY \* Jim Jarratt  
GRANBURY CHAMBER OF COMMERCE\*  
Brian Bondy  
GRAND PRAIRIE\* WALTER SHUMAC  
HASLET \* James Quin  
HOOD COUNTY \* Ron Massingill  
HOPKINS COUNTY \* Robert Newsom  
HOUSTON METRO \* Tom Lambert  
HUNTSVILLE \* Andy Brauningner  
JEFFERSON COUNTY \* Jeff Branick  
KAUFMAN \* Jeff Jordan  
LAMPASAS \* FINLEY DEGRAFFENRIED  
LANCASTER \* Opal Mauldin-Jones  
MANSFIELD \* Michael Evans  
MCGREGOR \* Kevin Evans  
MESQUITE \* DANIEL ALEMAN JR.  
MONT BELVIEU \* Scott Swigert  
MOUNT PLEASANT \* Ed Thatcher  
MOUNT VERNON \* Teresia Wims  
ROCKWALL \* Kevin Fowler  
ROCKWALL COUNTY \* Frank New  
SEAGOVILLE \* Patrick Stallings  
SHERMAN \* Robby Hefton  
STEPHENVILLE \* MARK MCCLINTON  
SULPHUR SPRINGS \* Marc Maxwell  
SULPHUR SPRINGS HOPKINS COUNTY EDC  
\* Roger Feagley  
TARRANT COUNTY \* Gary Fickes  
TEMPLE \* Brynn Myers  
TEXARKANA \* Bob Bruggeman  
TITUS COUNTY \* Kent Cooper  
TRINITY METRO \* Richard Andreski  
VIA METRO \* Jeffrey Arndt  
WEATHERFORD \* James Hotopp  
WILMER \* Jeff Steele  
WYLIE \* Chris Holsted



Gary Fickes Chair Tarrant County	Chris Brown Vice Chair Ark-Tex COG	Theresa Daniel Vice Chair Dallas County	Adam McGough Vice Chair City of Dallas	Tom Whitten Vice Chair Bowie County
Jeff Branick Vice Chair Jefferson County	Chris Coffman Vice Chair City of Granbury	Tom Lambert Vice Chair Houston METRO	Jeffrey Arndt Vice Chair VIA Metropolitan Transit	Carol Strain-Burk Treasurer City of Lancaster

June 5, 2023

ATTN: The Honorable Christopher Boedecker  
Johnson County Judge  
2 Main St  
Cleburne, TX 76033

**RE: TEX-21 Membership**

Dear Judge Boedecker,

We want to thank you for the interest you have shown in TEX-21, especially in regards to our TEX-21 US-287 Corridor Coalition and TEX-21 US-377 Corridor Coalition. David and his colleagues enjoyed their conversation with you today, and thank you for putting our [June 16th Statewide Zoom](#) meeting on your calendar!

I would like to formally invite Johnson County to join TEX-21 as a voting member. Being a member of this organization allows you to join colleagues from cities, counties and other entities throughout the state with the common goal of better multimodal transportation infrastructure across the state. Additionally, TEX-21 is an excellent opportunity for Johnson County to connect with key transportation players in Texas.

The type of collaborative effort that TEX-21 embodies allows everyone involved to benefit from major improvements in multimodal transportation throughout Texas. The conversion of US-287 into an Interstate Highway and improvements to US-377, being two of our major initiatives, will create enormous opportunities for Johnson County and the entire State. Interstate status for US-287, coupled with a strategic terminus near key Texas ports, ensures this highway will continue to grow as a vital freight and commerce corridor. Improvements to US-377 ensure this major trucking route is safe and efficient for commerce and travel as more people move to Texas. Furthermore, improvements to US-287 and US-377 impact not only the corners of Johnson County, but also the heart of Johnson County's industry, US-67, which connects to both of these major highways.

Since 1997, TEX-21 has had a consistent history of aiding local governments and businesses to work as one organization, dedicated to improving multi-modal transportation for the benefit of everyone.

We hope that Johnson County will strengthen our organization with its membership. To do so, the County will need to designate a representative to be listed on the letterhead, as well as 1-2 alternates (if desired). Additionally, membership would afford the opportunity to serve in on our statewide TEX-21 US-287 Corridor Coalition and TEX-21 US-377 Corridor Coalition. Based on Johnson County's population at the last decennial census, the annual dues for the county will be set at \$15,000. As David mentioned on the call, your first dues payment will be prorated to \$7,500, as we are half-way through FYE 2023, and can be paid in combination with the FYE 24 dues. If you have any questions, please contact David by cell at (214) 668-0123, or by email at [Ddean@dean.net](mailto:Ddean@dean.net).

Sincerely,

Gary Fickes, TEX-21 Chair  
Tarrant County Commissioner

Attached: TEX-21 Info Packet

**2023 ASSOCIATE MEMBERS:**

AAA TEXAS \* Anne O'Ryan  
DEC ENGINEERING \* Johan Petterson  
TEXAMERICAS CENTER \* Scott Norton

**2023 RESOURCE AGENCIES:**

HOWARD PAYNE UNIVERSITY \* Cory Hines  
SW ARKANSAS PLANNING & DEVELOPMENT DISTRICT \* Renee Dycus  
TARLETON STATE UNIVERSITY \* James Hurley  
TEXAS SOUTHERN UNIVERSITY \* Carroll Robinson  
TEXAS TRANSPORTATION INSTITUTE \* Greg Winfree